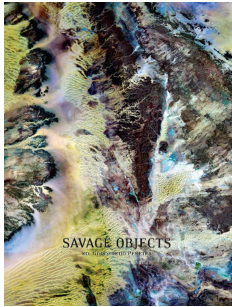


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Author: Ed. Godofredo Pereira

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What is to be gained by arguing that objects speak? What do recent turns to the non-human and to things have in common? And what conflicts are emerging within the apparently consensual removal of the human from the centre of the problem of knowledge? The articles collected in *Savage Objects* provide valuable insight into the contemporary interest in objects and their resistance to the human. By framing these discussions within object-research as well as academic discourse – in fields ranging from legal forums, religious rituals.

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